



**Rural Water, Sewer and Solid Waste Management
District No. 6, Grady County**

P O Box 37
Amber, OK 73004
Ph. 405.459.6626 TTD 866.619.9616 Fax 405.459.6623

**Official Notification of Annual Meeting
September 29, 2025
7:00 P.M.**

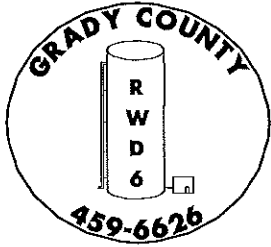
Board of Directors of Rural Water, Sewer and Solid Waste Management, District No. 6, Grady County invites you to attend the 2025 Annual Meeting to be held at the **Grady County Fairgrounds located at 500 East Choctaw Avenue Chickasha, OK.**

We encourage all our members to attend this meeting.

Items on the agenda include:

2023/2024 Annual Audit given by Scott Northrip P.C.
Certified Public Accountants

CATERED MEAL
DOOR PRIZES



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RURAL WATER, SEWER AND SOLID WASTE MANAGEMENT DISTRICT NO. 6, GRADY COUNTY

MEETING AGENDA

7:00 P.M.

September 29, 2025

1. Open with invocation
2. Inform everyone the food is ready.
3. Call to Order/Determine if we have Quorum

Call for notice of meeting notification.

4. Approve minutes of September 30, 2024 annual meeting.
5. Motion to approve the minutes.
6. Presentation of the 2023-2024 Audit by Scott Northrip, P.C.
7. Unfinished Business:
8. Manager's report
9. New Business:
 - a. Election of one (1) Board of Director
10. Motion to adjourn.