



NOTICE OF REGULAR MEETING
OF THE
RURAL WATER, SEWER, SOLID WASTE MANAGEMENT
DISTRICT NO. 6, GRADY COUNTY

In compliance with Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, including the posting of notice and agenda, be advised that the Board of Directors, governing body of Rural Water, Sewer and Solid Waste Management District No. 6, Grady County, will conduct a **REGULAR MEETING SEPTEMBER 29, 2025 at 6:00 P.M.** Said meeting will be held at Grady County Fairgrounds located at 500 East Choctaw Avenue Chickasha OK, 73018

Agenda items are attached.

Phillip Clark

Posted on the bulletin board in display box outside of the District's Office Building, Thursday September 25, 2025 at 12:00 PM

RURAL WATER, SEWER AND SOLID WASTE MANAGEMENT
DISTRICT NO. 6, GRADY COUNTY

AGENDA

Any item on this agenda may be discussed, approved, or tabled

6:00 P.M.

September 29, 2025

1. **Call to Order/Call Roll/Determine if quorum.**
2. **Pledge Allegiances to the Flag and Prayer.**
3. **Open floor to Public.**
4. **Open floor to Employee Discussions, Comments, Concerns.**
5. **Consent Agenda:**
 - a. Approve minutes for August 2025 Regular meeting.
 - b. Approve financial statements.
 - c. Approve claims for the month of September 2025 to be paid September 2025.
6. **Discussion/Approval of Items Removed from Consent Agenda:**
7. **Unfinished Business:**
 - a. Discussion/Approval WDB Engineering.
8. **Approval of Memberships/Transfers:**
9. **New Business:**
 - a. Discussion/Approval: Tower Maintenance contract revision and recommendations by Steve Harris
 - b. Discussion/Approval: Updated cost of 1280 line relocation.

10. **Manager's Report:**

11. **Executive Session:**

The Board will conduct an executive session with its legal counsel pursuant to Title 25, Oklahoma Statutes, Section 307 (B)(4) concerning pending investigations by legal counsel relative to claims by and against the District, pending proceedings before county commissioners regarding a petition to release lands from the district, pending proceedings filed with the district court for Grady County in which the district has been named as a defendant and/or issues involving claims associated with property owned /leased by the district and/or legal rights /licenses/easements/permits and or territorial rights under state and federal law, etc. held by the District. Legal counsel has advised the Board that disclosure to third parties of the report to be made by legal counsel to the Board during executive session as to such matters would seriously impair the ability of the Board and its legal counsel to process claims and/or conduct the continuing investigation into claims and respond to potential and filed litigation and/or administrative proceedings.

12. **Discussion/Approval of matters discussed in Executive Session.**

13. **Motion to dismiss executive session.**

14. **Announcement or Comments by Board Members.**

15. **Discussion/Approval to adjourn meeting.**

Billy Stewart - Secretary/Treasurer

Board Members and dates of last training	Term Expires	
Jeff McVey - Chairman	07/2023	2025
Cindy Savage - Vice Chairman	11/2022	2026
Billy Stewart – Secretary/Treasurer	07/2023	2029
Gary Grisham	07/2023	2027
T. J. Chester	07/2023	2028